



*North Wilkesboro Presbyterian Church*



**804 E Street, North Wilkesboro, NC 28659**

**336-667-1288      [www.nwpres.org](http://www.nwpres.org)**

**Facebook: North Wilkesboro Presbyterian Church**

**A SERVICE OF WORSHIP • TRINITY SUNDAY**  
**May 30, 2021 - 10:00 a.m.**

**Welcome and Announcements**

**WE BECOME AWARE OF GOD'S PRESENCE**

**Call to Worship**

**One:** Blessed be God, Eternal Majesty, Living Word, Abiding Spirit.

**Many:** **Glory to God forever. Amen.**

**One:** Jesus said, the way to see God's dream for the world  
is to be born from above by the Spirit.

**Many:** **The way to take part in that dream, says Jesus,  
is to be born of water and Spirit.**

**One:** That gift is available this day.

**All:** **May we receive God's Spirit, be made whole,  
and dwell more deeply in love divine. Amen.**

**\*Hymn (#1)**

*Holy, Holy, Holy! Lord God Almighty!*

**WE OPEN OURSELVES TO GOD'S GRACE**

**\*Call to Confession**

**\*Prayer of Confession**

**Holy God,**

**We know that you are always there to lead us,  
yet we somehow lose our way and fall back into fear.**

**We confess that we have stumbled,  
and we recognize our need for you to lift us up and help us start again.**

**Forgive us our failings, restore us to strength,  
and reconcile us with you, ourselves, and each other,  
through the power of Christ and the gift of your Spirit. (Silence)**

**\*Assurance of Pardon**

**\*Congregational Response (#581)**

*Gloria Patri*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.*

**WE HEAR GOD'S WORD TO US**

**Prayer for Illumination**

**First Lesson**

**Psalm 29**

*(One: Holy Wisdom, Holy Word. Many: Thanks be to God.)*

**Sharing Faith with God's Children**

**Special Music**

**Second Lesson**

**Isaiah 6:1-8**

*(One: Holy Wisdom, Holy Word. Many: Thanks be to God.)*

**Sermon**

**Send Me**

Rev. R.C. Griffin

**WE RESPOND TO GOD IN FAITH**

**\*Hymn (#69)**

*I, the Lord of Sea and Sky*

**\*Affirmation of Faith**

*Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth,**

**And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sits on the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**Prayers of the People and the Lord's Prayer**

## **Presentation of Tithes and Offerings**

### **\*Congregational Response (#606)**

*Doxology*

*Praise God, from whom all blessings flow; praise Him, all creatures here below.  
Praise Him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

### **\*Prayer of Dedication**

## **WE DEPART TO SERVE**

### **\*Hymn (#726)**

*Will You Come and Follow Me*

### **\*Charge and Benediction**

### **\*Postlude**

# 1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly, ho - ly, ho - ly!

Bar - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2-11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.  
 God in - three per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be,  
 per - fect in power, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente, siempre el labio mío loores te dará.  
 ¡Santo! ¡Santo! ¡Santo! Te adoro reverente, Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! Lú inmensa muchedumbre de ángeles que cumplen tu santa voluntad, ante tí se postra; bañada de tu lumbré, ante tí que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado e imposible sea tu gloria contemplar, santo tú eres sólo y nada hay a tu lado, en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre vemos en tus obras, en cielo, tierra y mar.  
 ¡Santo! ¡Santo! ¡Santo! La humanidad te adora, Dios en tres personas, bendita Trinidad.

KOREAN

- 1 기록기록기록 전능하신 주여  
 이른아침우리주를 찬송합니다  
 기록기록기록 자비하신 주여  
 성삼위일체 우리주로다
- 2 기록기록기록 주의보좌 앞에  
 모든성도 금면류관 벗어트리네  
 천군천사 모두주께 굴복하니  
 영원히 위에 계신 주로다
- 3 기록기록기록 주의 빛난 영광  
 모든죄인 눈이두워 보지 못하네  
 기록하신 이가 주님앞에 귀노  
 권능과사랑 온전하시라
- 4 기록기록기록 전능하신 주여  
 천지만물 주의이름 찬송합니다  
 기록기록기록 자비하신 주여  
 성삼위일체 우리주로다

# 69 I, the Lord of Sea and Sky

## Here I Am, Lord

*Leader or All*

1 I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 I, the Lord of snow and rain, I have borrie my peo - ple's pain.  
 3 I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save. I, who  
 I have wept for love of them. They turn a - way. I will  
 I will set a feast for them. My hand will save. Fin - est

made the stars of night, I will make their dark - ness bright.  
 break their hearts of stone, give them hearts for love a - lone.  
 bread I will pro - vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

*Refrain*

*All*

Here I am, Lord. Is it I, Lord? I have heard you

call - ing in the night. I will go, Lord, if you

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

## 726 Will You Come and Follow Me

## The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)  
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?"
- 2 "Will you leave your-self, be - hind if I but call your name?"
- 3 "Will you let the blind - ed see if I but call your name?"
- 4 "Will you love the 'you' you hide if I but call your name?"
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris - oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)  
 Gm7 B<sup>b</sup> Am7 B<sup>b</sup> Csus C

Will you let my love be shown; will you let my name be known;  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean, and do such as this un - seen,  
 Will you use the faith you've found to re - shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

will you let my life be grown in you and you in me?"  
 Will you let me an - swer prayer in you and you in me?"  
 and ad - mit to what I mean in you and you in me?"  
 through my sight and touch and sound in you and you in me?"  
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.