

North Wilkesboro Presbyterian Church



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A SERVICE OF WORSHIP • EIGHTEENTH SUNDAY IN ORDINARY TIME

August 1, 2021 - 10:00 a.m.

Welcome and Announcements

WE BECOME AWARE OF GOD'S PRESENCE

Call to Worship

One: Come! Let us worship our God!

Many: **For there is one Lord, one faith, one baptism,
one God and Parent of all,
who is above all and through all and in all.**

One: We come with humility, gentleness, and patience,
bearing with one another in love.

All: Come! Let us worship God!

***Hymn (#396)**

Brethren, We Have Met to Worship

WE OPEN OURSELVES TO GOD'S GRACE

***Call to Confession**

***Prayer of Confession**

God,

**You have called us to live lives worthy of the calling
to which we have been called.**

**But we confess to you and each other
that we have not always spoken the truth in love;
we have not always made every effort
to maintain the unity of the Spirit in the bond of peace.**

**Forgive us and, by your grace,
help us to grow in every way
into him who is our head, Jesus Christ. (Silence)**

***Assurance of Pardon**

Prayers of the People and the Lord's Prayer

Presentation of Tithes and Offerings

***Congregational Response (#606)**

Doxology

*Praise God, from whom all blessings flow; praise Him, all creatures here below.
Praise Him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

***Prayer of Dedication**

WE DEPART TO SERVE

***Hymn (#65)**

Guide Me, O Thou Great Jehovah

***Charge and Benediction**

***Postlude**

Brethren, We Have Met to Worship 396



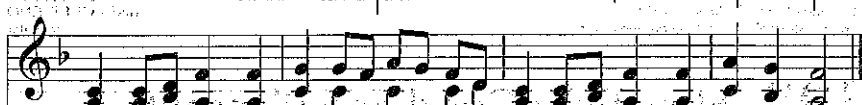
1 Breth-ren, we have met to wor-ship and a - dore the Lord our God.
 2 Sis - ters, will you come and help us? Mo - ses' sis - ter aid - ed him.
 3 Is there here a trem-bling jail-er, seek-ing grace and filled with fears?
 4 Let us love our God su - preme-ly; let us love each oth - er, too.



Will you pray with all your pow - er while we try to preach the word?
 Will you help the trem-bling mourn-ers who are strug-gling hard with sin?
 Is there here a weep-ing Mar - y pour-ing forth a flood of tears?
 Let us love and pray for sif - ners till our God makes all things new.



All is vain un - less the Spir - it of the ho - ly One comes down.
 Tell them all a - bout the Say - ior, Tell them that he will be found.
 Breth-ren, join your cries to help them; sis - ters, let your prayers a - bound!
 Christ will call us home to heav - en; at his ta - ble we'll sit down.



Breth - ren, pray, and ho - ly man - na will be show - ered all a - round.
 Sis - ters, pray, and ho - ly man - na will be show - ered all a - round.
 Pray, O pray, that ho - ly man - na will be scat - tered all a - round.
 Christ will gird him - self and serve us with sweet man - na all a - round.



This hymn comes out of the early 19th-century southern camp meeting experience, where believers were invited to pray for new converts, often likened to biblical characters such as Paul's jailer (Philippians 1:12-13). As its name shows, the five-note tune was created for this text.

81 Glorious Things of Thee Are Spoken



1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
 2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
 3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.
 for a glo - ry and a cov - ering, show - ing that the Lord is near.
 well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
 Thus de - riv - ing from their ban - ner light by night and shade by day,
 Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 safe they feed up - on the man - na which God gives them when they pray.
 Grace, so - like the Lord the giv - er, nev - er fails from age to age.



The Nazi appropriation of this tune for propaganda purposes has clouded a noble piece of music first associated with this text in 1889. In a 1779 collection, the author indicated that this hymn is primarily based on Isaiah 33:20-21 with allusions to several other passages.

Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on - Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.