



# NORTH WILKESBORO PRESBYTERIAN CHURCH

WELCOMING • GROWING • SERVING • LOVING

**A SERVICE OF WORSHIP • TRINITY SUNDAY  
JUNE 12, 2022 - 11:00 a.m.**

Words of Welcome

## WE BECOME AWARE OF GOD'S PRESENCE

Call to Worship

One: O Holy Trinity, One God in Three Persons,

**Many: We behold in the splendor of creation your majesty and our responsibility.**

One: O Holy Trinity, One God in Three Persons,

**Many: We behold in the face of Jesus Christ your divinity and our humanity.**

One: O Holy Trinity, One God in Three Persons,

**Many: We behold in the Spirit of truth your glory and our calling.**

**All: Bound to you forever, we will ever praise your name!**

\*Hymn (#1)

*Holy, Holy, Holy! Lord God Almighty!*

## WE OPEN OURSELVES TO GOD'S GRACE

\*Call to Confession

**\*Prayer of Confession**

**Triune God,**

Within your own life there is mutuality, equality, and unity in diversity.  
Though we are made in your image, we confess that we distort the triune life.  
Instead of seeking mutual welfare and the common good, we seek our own gain.  
Instead of living in equality, justice, and respect, we construct systems that are unjust.  
We devise ways to elevate ourselves over others,  
and disrespectful thoughts, words, and actions still surface in us.  
We allow differences to divide us and lead to brokenness.

**Holy God, forgive us.**

Restore in us, and in our life together, the divine image you intend.

Make us tender in mutuality.

Make us generous in equality.

Make us grateful in diversity.

**We pray to be one with you and one another, through Jesus Christ our Lord. (Silence)**

**\*Responsive Assurance of Pardon**

One: Friends, we are still standing in the grace of Christ.

Many: **Because God's love has been poured into our hearts through the Holy Spirit,  
we are set free to love God and neighbor,  
and to work for the reconciliation of the world.**

One: We have peace with God through our Lord Jesus Christ.

All: **Thanks be to God!**

**\*Congregational Response (#581)**

*Glory Be to the Father*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be  
World without end. Amen, amen.*

**WE HEAR GOD'S WORD TO US**

**Prayer for Illumination**

**First Scripture Lesson**

**John 16:12-15**

*(One: Holy Wisdom, Holy Word. Many: Thanks be to God.)*

**Sharing Faith with God's Children**

Anthem

Second Scripture Lesson

Romans 5:1-5

*(One: Holy Wisdom, Holy Word. Many: Thanks be to God.)*

Sermon

Peace, Hope, and Love

Rev. R.C. Griffin

## WE RESPOND TO GOD IN FAITH

\*Affirmation of Faith

*Apostles' Creed*

I believe in God the Father Almighty, Maker of heaven and earth;

and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and is seated on the right hand of God the Father Almighty; from thence he shall come to judge the living and the dead;

I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

\*Hymn (#451)

*Open My Eyes, That I May See*

Prayers of the People and the Lord's Prayer

Presentation of Tithes and Offerings

\*Congregational Response (#606)

*Doxology*

*Praise God, from whom all blessings flow; praise Him, all creatures here below.*

*Praise Him above, ye heavenly host; praise Father, Son and Holy Ghost.*

\*Responsive Prayer of Dedication

One: Holy God, you have poured out so much for us—the beauty of the world, the care of family and friends, meaningful labor, and the gift of the church.

Many: **We give you thanks for these and many other gifts.**

One: Most especially, we thank you for pouring your love into our hearts through the Holy Spirit.

All: **Through these offerings, may your love spill over in glad abundance that brings relief, renewal, and hope to those in need.**

**In Christ's name we pray. Amen.**

WE DEPART TO SERVE

\*Hymn (#748)

*Go With Us Lord*

\*Charge & Benediction

\*Postlude

\*Please rise, in body or spirit.



THE TRIUNE GOD

# 1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

The first system of the musical score consists of three staves. The top staff is a vocal line in treble clef with a descant line above it. The middle staff is a piano accompaniment in treble clef. The bottom staff is a piano accompaniment in bass clef. The key signature is D major (two sharps) and the time signature is 4/4. The lyrics are placed below the vocal line.

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.

The second system of the musical score consists of three staves. The top staff is a vocal line in treble clef with a descant line above it. The middle staff is a piano accompaniment in treble clef. The bottom staff is a piano accompaniment in bass clef. The key signature is D major (two sharps) and the time signature is 4/4. The lyrics are placed below the vocal line.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

## Open My Eyes, That I May See 451



- 1 O - pen my eyes, that I may see glimps - es of truth thou hast for me.
- 2 O - pen my ears, that I may hear voic - es of truth thou send - est clear.
- 3 O - pen my mouth, and let me bear glad - ly the warm truth ev - ery - where.



Place in my hands the won - der - ful key that shall un - clasp and  
 And while the wave notes fall on my ear, ev - ery - thing false will  
 O - pen my heart, and let me pre - pare love with thy chil - dren



set me free. Si - lent - ly now I wait for thee, read - y, my God, thy  
 dis - ap - pear. Si - lent - ly now I wait for thee, read - y, my God, thy  
 thus to share. Si - lent - ly now I wait for thee, read - y, my God, thy



will to see. O - pen my eyes; il - lu - mine me, Spir - it di - vine!  
 will to see. O - pen my ears; il - lu - mine me, Spir - it di - vine!  
 will to see. O - pen my heart; il - lu - mine me, Spir - it di - vine!



The first woman to publish a collection of her own anthems, this author/composer has created in this hymn a singing prayer for illumination. It not only asks God to help us understand Scripture but also prays for the strength and courage to make God's love known to others.

## Go with Us, Lord

748

Go with us, Lord, and guide the way through this and

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and bass staff. The melody in the treble staff begins with a quarter note G4, followed by quarter notes A4, B4, C5, and D5. There are two asterisks above the notes C5 and D5. The bass staff provides a harmonic accompaniment with chords.

ev - ery com - ing day, that in your Spir - it

The second system continues the melody and accompaniment. The treble staff melody includes quarter notes E5, F5, G5, and A5, followed by quarter notes B4, A4, G4, and F4. There is an asterisk above the note E5. The bass staff continues with harmonic support.

strong and true our lives may be our gift to you.

The third system concludes the piece. The treble staff melody includes quarter notes E4, D4, C4, and B3, followed by quarter notes A3, G3, F3, and E3. The bass staff concludes with a final chord.

*\*May be sung as a canon.*